

# Lake County Chamber Rhythm & Brews

Saturday, March 17, 2012 from Noon to 5:00 pm  
Lake County Fairgrounds ~ Lakeport, CA

## Arts & Crafts and Food Vendor Booth Application

Vendor Booth Space Applications must be postmarked by March 12, 2012

Applicant's Name: \_\_\_\_\_

DBA: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: ( ) \_\_\_\_\_ Fax: ( ) \_\_\_\_\_ Email: \_\_\_\_\_

Product Description: \_\_\_\_\_

### ALL VENDORS MUST PROVIDE OWN AWNINGS

Booth Fees:  Arts & Crafts 10 x 10 \$50.00

Food 10 x 20 \$75.00

Type of food you will be preparing to sell: \_\_\_\_\_

(Note: We do our best not to duplicate our food vendors)

**\* ALL food vendors MUST CONTACT the County of Lake for a Health Permit. Call 263-1164.**

State Board of Equalization (Resale License) # \_\_\_\_\_

One Time Lakeport Business License:  \$10.00 Or, Current Lakeport Business License # \_\_\_\_\_

To ensure reservation, you must fill out the "One Time Business License" application from the City of Lakeport. This \$10 fee can be included with your booth space fee and returned to the Chamber with your vendor application.

Liability Insurance Carrier: \_\_\_\_\_

Policy #: \_\_\_\_\_

If you do not have an insurance policy for your business, please fill in the information from either your homeowner's or renters insurance policy. Please make checks payable to: Lake County Chamber of Commerce

Total Amount Enclosed: \$ \_\_\_\_\_

P.O. Box 295 Lakeport, CA 95453 Phone: (707) 263-5092 Fax: 263-5104 EMail: [ceo@lakecochamber.com](mailto:ceo@lakecochamber.com)  
(For MasterCard, Visa & Discover Card processing, please call the Chamber office at 707-263-5092)

You must complete and sign the "Hold Harmless Agreement" on the reverse side of this application.

# Lake County Chamber Rhythm & Brews

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## HOLD HARMLESS AGREEMENT

\_\_\_\_\_, hereinafter “Exhibitor” has permission to use a space in Lewis Hall at the Lake County Fairgrounds for the Lake County Chamber of Commerce Rhythm & Brews festival on Saturday, March 17, 2012. Exhibitors must set up by 11 am and remain open until the end of festival. You may enter the building at 9am on Saturday, if you need to access the building earlier than 9am on Saturday, please call the Chamber office at 263-5092. The building will be open for early setup on Friday, March 16, 2012 from noon to 5pm. I/we will be exhibiting and/or selling the following items:

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In consideration of allowing the above, and to the fullest extent permitted by law, “Exhibitor” agrees to indemnify and hold harmless the Lake County Fairgrounds, City of Lakeport, the County of Lake, the Lake County Chamber of Commerce, their officers, agents, and/or employees against and from any and all claims, lawsuits, damages, losses, expenses and costs, brought for, or on account of, damage or loss of any item in exhibitor’s space, or injuries to or death of any person or persons, including “Exhibitor”, or damage to or destruction of property, arising out of, or other occurrence during or in connection with, the foregoing event.

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

This agreement **MUST** be signed and enclosed with any and all booth applications and fees in order to reserve a booth space. A “One Time Business License” application must also be submitted with application.

Sponsored by the  
Lake County Chamber of Commerce  
P.O. Box 295, Lakeport, CA 95453  
(707) 263-5092 Fax: (707) 263-5104  
[www.lakecochamber.com](http://www.lakecochamber.com)