

DICKENS' CHRISTMAS MARKET

Saturday, November 28, 2009 from 10 am to 7 pm Downtown Lakeport, CA

HOLD HARMLESS AGREEMENT

_____, hereinafter "Exhibitor" has permission to use a space on Main Street for the Lake County Chamber of Commerce Dickens' Christmas Market, between the hours of 6:00 a.m. and 12:00 Midnight on Saturday, November 28, 2009 for the purpose of exhibiting and/or selling the following items:

In consideration of allowing the above, and to the fullest extent permitted by law, "Exhibitor" agrees to indemnify and hold harmless the City of Lakeport, the County of Lake, the Lake County Chamber of Commerce, Sutter Lakeside Hospital, their officers, agents, and/or employees against and from any and all claims, lawsuits, damages, losses, expenses and costs, brought for, or on account of, damage or loss of any item in exhibitor's space, or injuries to or death of any person or persons, including "Exhibitor", or damage to or destruction of property, arising out of, or other occurrence during or in connection with, the foregoing event.

Signature: _____ **Date:** _____

This agreement MUST be signed and enclosed with any and all booth applications and fees in order to reserve a booth space. A "One Time Business License" application must also be submitted with application.

Please enclose a booth photo and/or product photos (mandatory) and list at least three prior show references. If you have been a participant in one of our prior year Dickens' Christmas Markets, then a photo is not necessary.

Prior Show References:

1. _____
2. _____
3. _____

All Vendors using electric equipment other than regular lights:

Please list the appliances that you will be using and the estimated amount of wattage that they require. Every effort will be made to ensure that your electrical needs are met:

1. _____
2. _____
3. _____

Sponsored by the
Lake County Chamber of Commerce
P.O. Box 295, Lakeport, CA 95453
(707) 263-5092